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| Academic Year: 2024-25 | Faculty Profile |
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|  | <b>Pimpri Chinchwad Education Trust's<br/>Pimpri Chinchwad College of Engineering &amp;<br/>Research Ravet, Pune</b> |  |
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| <b>Name of Faculty:</b>                       | Dr Jyothi Ramesh Pai                                                                                                                                                                                                                                                                                                                                          |                             |                          |
| <b>Qualification:</b>                         | MA, MPhil, PhD English Literature                                                                                                                                                                                                                                                                                                                             |                             |                          |
| <b>Designation:</b>                           | Associate Professor                                                                                                                                                                                                                                                                                                                                           |                             |                          |
| <b>Department:</b>                            | Humanities and Professional Development                                                                                                                                                                                                                                                                                                                       |                             |                          |
| <b>Date of Joining:</b>                       | January 1, 2018                                                                                                                                                                                                                                                                                                                                               |                             |                          |
| <b>Experience:</b>                            | <b>Teaching : 25 years</b><br><b>Industry: 08</b><br><b>Research: 09</b>                                                                                                                                                                                                                                                                                      |                             |                          |
| <b>Research Areas/ Area of Specialization</b> | English literature, Interdisciplinary with Sociology and Philosophy                                                                                                                                                                                                                                                                                           |                             |                          |
| <b>Courses / Subjects Taken:</b>              | Business Communication Skills-SE Computer Engineering<br>Humanity and Social Sciences-SE Computer Engineering<br>Code of Conduct-SE Computer Engineering<br>Employability Skills-SE Electronics and Telecommunications Engg<br>Human Behaviour-BE Electronics and Telecommunications Engg<br>English Language and Communication Skills First year Engineering |                             |                          |
| <b>IPR : Patent</b>                           | <b>Title</b>                                                                                                                                                                                                                                                                                                                                                  | <b>Docker No./Diary No.</b> | <b>Registered /Filed</b> |
|                                               | Pouched Thermo-static Apparatus to store Packets of Beverages in its Folds                                                                                                                                                                                                                                                                                    | <b>65286</b>                | <b>Filed</b>             |
| • <b>Patent 2-</b>                            | Automated Solar Lantern For Potted Plants-                                                                                                                                                                                                                                                                                                                    | 202221010609                | <b>Filed</b>             |

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| <b>Research Publications:</b>   |                                                                                                                                                                                                                                                                                                                |                                                                                                                                   |                                                                                                                     |
| <b>Journal Publications:</b>    | <b>Year</b>                                                                                                                                                                                                                                                                                                    | <b>Title of Paper</b>                                                                                                             | <b>Published in</b>                                                                                                 |
|                                 | November 24, 2023                                                                                                                                                                                                                                                                                              | Empowering Engineering Students in India by Fostering Autonomy In English Language Learning,                                      | International Journal of Recent Advances in Multidisciplinary Research, Volume. 10, Issue 11, pp. 9174-9177,        |
|                                 | 04 April 2022,                                                                                                                                                                                                                                                                                                 | Unsettled lives and Migrant woes in India: Reflections on the Pandemic through the Works of Ruskin Bond,                          | <i>International Journal of Scientific Research in Engineering and Management, Volume 06, Issue ISSN 2582-3930,</i> |
|                                 | Have Published 20 Research Papers                                                                                                                                                                                                                                                                              |                                                                                                                                   |                                                                                                                     |
| <b>Conference Publications:</b> | <b>Year</b>                                                                                                                                                                                                                                                                                                    | <b>Title of Paper</b>                                                                                                             | <b>Published in</b>                                                                                                 |
|                                 | 16 & 17 August 2024                                                                                                                                                                                                                                                                                            | A Study of Indian Values in Contemporary Literature of Ruskin Bond and Sudha Murty Through Sociocultural and Philosophical Lenses | Doctoral Consortium: An International Conference on 'Doing Research'                                                |
|                                 |                                                                                                                                                                                                                                                                                                                | Presented papers in 08 International Conferences and 05 National Conferences                                                      |                                                                                                                     |
| <b>Books Publication:</b>       | 1. A Journey Beyond Stars: Life and Times of Dr Jayant Narlikar<br>ISBN 13 9789393757869<br>2. Enthralling Trails: a Reflection of Life, ISBN 978-1-482 8-4108-4, November 2014, Partridge India<br>3. A Gift of Books for Kalyani (Enthralling Trails : A Reflection of Life) Amazon Kindle Direct Publishing |                                                                                                                                   |                                                                                                                     |
| <b>Profile Link :</b>           | Orchid Profile: <a href="https://orcid.org/0000-0002-9306-9095">https://orcid.org/0000-0002-9306-9095</a> ,<br>Vidwan Profile: <a href="https://vidwan.inflibnet.ac.in/myprofile">https://vidwan.inflibnet.ac.in/myprofile</a>                                                                                 |                                                                                                                                   |                                                                                                                     |
| <b>Certifications :</b>         | IELTS Master Trainer, British Council<br>Latex training, IIT Bombay,<br>UHV by AICTE<br>IUCEE Educators course, Coursera, LinkedIn, NPTEL etc                                                                                                                                                                  |                                                                                                                                   |                                                                                                                     |

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| <b>Awards/Appreciation/Achievements:</b>                                                                             | UGC Fellowship, UN Newswriter for Climate-Change and Global warming, Research Reviewer for ICTIEE conference and JEET journal                                                                                                                           |
| <b>Membership:</b>                                                                                                   | ELTAI, NHRDN, IUCEE                                                                                                                                                                                                                                     |
| <b>Industrial Training :</b>                                                                                         | International Educators Training by IUCEE                                                                                                                                                                                                               |
| <b>Resource Person /Expert Session/Jury Invited:</b>                                                                 | MITADT Paper Setter for BA Honours,<br>Resource person,<br>FDP for Faculty by St Joseph, Calicut, Resource person,<br>FDP for non teaching State level                                                                                                  |
| <b>Workshop/FDP/STTP attended(more than a Week):</b>                                                                 | NEP, IKS, ELT trainings, FDP by MMTTC etc<br>6 weeks workshop by IIIT Hyderabad and talent sprint<br>online Pedagogy Program<br>Professional Email Writing 6 weeks, Coursera, Values and Ethics by<br>Sharda Institute of Technology, Sharda University |
| <b>Event Organized Inter department/Inter college/ Other recognized Industry/IIT's/NPTEL/SPOKE NTUTORIAL/ etc. :</b> | Model United Nations, Intercollegiate Literary events such as Debates, book reviews, Essay writing, poetry writing, slam poetry and others                                                                                                              |
| <b>Event Organized in Department:</b>                                                                                | Introduction to learning Foreign Languages through Applications, Literary Club Events, WordsMaya Workshops during Induction, Enhancing Communication Skills                                                                                             |
| <b>University level appointments:</b>                                                                                | Internal Examiner, SPPU teacher profile                                                                                                                                                                                                                 |
| <b>Administrative Duties:</b>                                                                                        | Soft Skills and Communications Cells In Charge, Literary Club Incharge                                                                                                                                                                                  |



